



High School Hockey Scholarship Application
Applications Due: Monday, March 1, 2010

Name _____

Address _____

City _____ State _____ Zip Code _____

Telephone Number _____

Email _____

Educational Information

Name and address of current high school:

Current GPA _____ Class Rank _____ out of _____ students

Have you been accepted to a 2 or 4 year college/university? Yes____ No____

If yes, please provide name and location of institution:

In no, please list colleges to which you have applied:

Anticipated field of study in college? _____

Academic Honors, Awards and Accomplishments: Please list up to 5 or your most notable high school academic achievements in the spaces below.

Extracurricular school activities: Please list up to 5 extracurricular activities, including organizations/projects detailing your community involvement, if applicable, leadership positions held.

Please complete the following:

Father/Guardian
Name_____

Address_____ State_____ Zip Code_____

Occupation_____ Employer_____

Mother/Guardian
Name_____

Address_____ State_____ Zip Code_____

Occupation_____ Employer_____

Please list your siblings and any other dependents who receive financial support from your family.

Name	Relationship to you	Age
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Please list any work experience including summer and part-time employment you have had during high school.

Employer	Position	Dates Employed
_____	_____	_____
_____	_____	_____
_____	_____	_____

The undersigned certifies that the information provided in this application is true and correct as of the date submitted. The undersigned understands that falsification and/or omission of material facts in this application will be cause for disqualification.

Signature of Applicant

Date

Please send this and the necessary attachments to the following address:

**Columbus Blue Jackets Foundation
Attn: College Scholarship
200 West Nationwide Blvd
Columbus, OH 43215**

Faxed or emailed applications will not be accepted. Applications must be received by **5:00pm, Monday, March 1, 2009** in order to be eligible for consideration. If you have any questions, please contact Joel Siegman at 614-246-4158.